Wypadki wiekuistej godne pamięci w Ukrainie r. 1768.

po łacinie napisane przez Xs. Trynitarza Breitowskiego. o rzezi. o napadzie hajdamaków na klasztor w r. 1768., w którym Trynitarze tam mieszkający. klasztor przed samym napadem opuscili. – Wypadek ten. przez naocznego swiadka Xs. Trynitarza własnoręcznie po łacinie napisany to samo jest przetłumaczone po polsku dosłownie na mały karteczce. –

Josamo ~~prutttima~~
Aoni po polsku
na mały Cwiartce –

Notat Res perpetuæ memoriæ digna et in Ukraina practicatas 1768 A.

Præsentis Capitis Titulus, non immerito est huic Pro
tocollo insertus; nam persæpe negligentiæ argui
mur non solum à Domesticis, verum etiam et
ab Extraneis, qui ne minimam quidem cu
ram, ac solicitudinem in ijs adhibemus; in
quibus vel Historici desudant, vel Politici
Primi et in suis lucubrationibus perpetuæ
tradant memoriæ, quid ubi actum, et quan
quid fortuito contigit, quidve in scelere vere
licita à Deo sit permissu — Alij ut temp
fructuose expendant, fallatæ solent mult
enarrare, ut vel Juniores reru varios adv
eventus, vel rudiores informentur — Aim
quot præsens Titulu præfert de rebus perpe
memoriæ dignis, et in Ukraina practica
Non digni est posteritati prodere, quo die
se, Ano quove in loco, tot tantasq oppressi
Rapinas, cædes, latrocinia exerceant, fan
illi nebulones turidi, lurconesq nefandi fu
qo Hajdamaki dicti / quis illoru insania
audaciamq repressit, qui compescuit, quive
bilie de illis triumphavit — Nunc obs



N. R. P. Josephus à Ssmo Sacramento et commi
sarius ad praesens Generalis, anterioribus temporibus
stante suo officio Provincialatûs visitando con-
ventu Brahylovinsem novu jussit confici Pro-
tocollu, ut non solu in eo negotia concernen-
tia Conventu clare, et distincte sub suis scri-
bantur Capitibus; vere etiam distinctu Caput
aponatur ad adnotanda ea, quae in his parti-
bus practicari contingit, ut sic posteritati
relinquantur, tum ad obtenendos audientium
et legentiu animos, tu ut fatales deploren-
tur casus —

Morem itaq antiquioris ordinationis Superiorum
pro his partibus Ukrainae gerendo, sub hoc Ca-
pite Titulu de Rebus perpetua memoria dignis, et in
historijs practicatis inserviimus; atq praetermissis
aliis funestis / quaru certa notitia haberi non
potest / ante acceptam hanc Fundatione His in
oris à sceleratissimis hisce nebulonibus Hay
damacis Populo fideli illatis cladibus; pri-
mu hoc in Protocollo obtinebit locu illa uni-
versalis, fere in omnibus Ukrainae partibus,
per eosde lividissimos nebulones Ano 1768 post
acceptam vero in possessione hanc Fundatione Ano
Tertio inchoato Mensibus Junio, Julio et Augusto

perpetrata

perpetrata devastatio — Quoniam autem omnis eventûs, se
fausti, sive infausti descriptio, magis solet le
gentiu obl[illegible] animos, si originem ejusdem manife
[illegible]; [illegible] non incongruum visu fuit om
ni ab his, quae sub initio fatalis, simulq Crudela
hujusce tragediae / utinam nunquam practicabilis /
ad consequendu pessimae cogitationis, et legi naturae
li per omnia contrariu fine flagitiosissimi homun
ciones moliri coeperunt; ceptuq cogitatu executioni
mandarunt —

Principalis itaq Author tam atrocis et dirae crudelita
tis / et si non facto, bene tamen pessimo consilio /
omniu hisce in locis tu praesentiu, tu etiam de certa
scientia notitia habentiu fide dignoru Nobiliu no
strati Polonoru, Plebisq Catholicae vocibus, fuisse fe
tur quidam Monachus Disunitus Graecus nomine
Melchisedech Jaworski ingenii perversissimi / nuper etiu pesti
cia quosdam Tractus ex Unitis in Schismaticum
Dogmat pervertens / qui non tantu[m] [illegible] ob
lit, sed tum copiosu Cleri Saecularis et Regularis u
tiusq Ritûs, Nobilitatis Polonae utriusq Sexûs, a
ri Status hominu Catholicoru, acq tum [illegible]
[illegible] sui consilii facinore sanguinem innoc
profudit — Hic Melchisedech de cognomine Jaworski
Monachoru Disunitoru in Monasterio Motren
sic in Ukraina Superior flagitiosissimus, se
etia Monachis licet Schismaticis exosus; Fide

lis



literis Generalibus, seu Universalibus sub nomine
Serenissimae Imperatricis totius Rossiae, quasi ejus
in animo foret, Illiusque voluntatis beneplacitu
tale, quatenus his in partibus Ukrainae, tota
gens Catholicorum, simulque Judaeorum perituri tollatur,
sparsisque hic inde inter vulgus Schismaticorum, Uni-
torumque, jam Schismaticis et anteactis eius persua-
sionibus faventium similibus Apocryphis Literis,
caepit turbidissimus hisce, sine notitia Articulorum
Fidei, sine timore Dei, et cognitione praeceptorum
Ipsius, sine omnimoda charitate, Dei videlicet et
proximi viventibus, et ab ipsis incunabulis
et seipsis nemine induente, innato quodam,
eorumque continuo Sanctam Catholicam Fidem ejusque se-
ctatores praesertim Polonos odio prosequentibus,
et has oras inhabitantibus hominibus multa
contra Religionem Catholicam proponere; eandem
blasphemiis Scomatibus palam impetere, asserens,
et Religionem, et Ritus ejusdem Ecclesiasticos es-
se Caninos; ac praecipue in administratione Sacra-
mentorum Baptismi, Confirmationibus etc. Epi-
scopos et Sacerdotes non uti Oleo benedicto, et
Chrismate ex eodem Oleo et balsamo confecto,
sed adipe Canino, aliisque quam plurimis con-
viciis hanc Sanctam Religionem obtrectando — Demum
caepit eosdem ad sua consilia adsciscere; eisque absque

omni

omni remorsu propriae Conscientiae, absque omni
reflexione meritis ad praecepta Dei, et ipsius
naturae persuadere, rem Deo acceptam eos exhibitu-
ros, si Catholicos cujuscunque Status his in parti-
bus, vel ubicunque potuerint de medio tollerent.
Quapropter eisdem suam plusquam Daemoniacam
ad exequendum hocce cruentum facinus benedictio-
nem impertiri consueverat —
Et hoc est: et consilio iniquissimo / principium, et
Origo mali, unde subsecuta consequentia pessima
addere namque Genti barbarae, omnis humanitatis expen-
ti, ad omnia nefanda vitia proclivi; ipsique naturae bene
rationali abominabili calcar, et Stimulum ad perpe-
trandum plus quam ferinae: suo tamen genio acco-
+ moda / Cruenta scelera, idem est, ac fatuo porrigere
gladium — Praefati itaque Monachi: nequaquam tam
hoc, ast neque hominis nomine digni / suasu, ad-
monitionibus, et adhortationibus sceleratissimi Du-
cones commoti, et audaciores effecti, tumultuatim in
+ udore, consilia interse, secreta quidem, sed perni-
ciosissima et dolosa inire non dubitarunt — Uno
actu, quod principaliores illi, de stirpe, et genere
sordido, simulque sceleratissimo / quorum numerus
duodenarius erat / qui capiendi consilii gratia
abominabilem Deo, et hominibus Monachum adi-
bant, perma-

permultos alios similis farinæ nebulones/ utpo-
te infensissimos ac inimicissimos semper Catho-
lici nominis hostes,/ ad sua desideria exequen-
da faciliorem pertraxerunt – Proinde insimul
congregati; ac tandem in tres Turmas divisi.
Quarum una cum suo Duce vulgo Niemy nun-
cupato, et viro inter cæteros non iniquissimo/:
Hic enim pro conductione cujusvis nobilis per
Trecentos et plures Florenos Rusticis solvebat;
asserens ex eorum effusione sanguinis et truci-
datione se per optimum habere jentaculum, vel
sub conciu/ tunc locum cum plerisque Capitanea-
tibus, videlicet Trechtemirowiensi, Bohuslavien-
si, Kaniowiensi etc. et aliis bonis hæredita-
riis adjacentibus – Altera Smielanszczyznam
similiter cum plerisque Hæredum et Possessorum bonis.
Reliqua denique, cum suo Duce Zeleznik, ac aliis,
oppidum Human cum Tractu ejusdem, totumque
fere Palatinatum Braclaviensem, conjuncti Duci Co-
saccorum Humanscensium Gonta nuncupato occupa-
runt; ubique ad sua Vota friolas Rusticos incli-
natos et propensos habentes, ac suorum Latroci-
niorum, trucidationum, Vastationum, reliquorumque
Criminum coadjutores –
Qualis autem, quantaque horum iniquissimorum

nebulo

nebulonum fuerit rabies, Deus optimus Maximus
probene novit; hominum namque etiam præsen-
tium huic tragædiæ tum ob incussum omni ex par-
te timorem, tum ob iminens certo secuturum pe-
riculum vitæ, et amissionis omnis temporalis
boni, tum denique ob nimiam perturbationem men-
tis ex aspectu variis Tyrannicidiis tot occisorum,
ac sæpius occidendorum uniuscujusque Status Catho-
licorum hominum captum excedit – Fertur tamen tan-
quam certo in oppido Human/ quo omnis
fere nobilitas, variique Status Religionis Catholi-
cæ homines, tanquam ad præsidium confugerunt;
et circumquaque, cum dolo et fraude sceleratissimus
Gonta quodam familiaris Gubernatori Opidi, et
Præfecto Militum præsidiariorum, sub specie amicitiæ
certificans eosdem de securitate/ qui et ipsi pro-
cubuerunt/ invadendo hostiliter simulque Tyranni
cum suis assectis supra nominatis Oppidum de-
leta esse de hac vita multis exquisitis tor-
mentis fere Triginta millia hominum, et quibus
Religiosi plures, uti R.P. Kostecki Ordinis Divi
Basilii magni in eodem opido Human' alnob
Rector, Duo ejusdem ordinis Religiosi in opido
Hostaw, ex ordine minorum Francisci Conventual

em

in opido Lysianka Duo similiter, de ordine Pre-
dicatorū in opido Tulczyn unus exquisitis
tormentis cruciati vitā finiverunt; multiq;
alii, presertime Presbyteri Ritûs Greco
Uniti (: quorū numerus ultra centenarius)
in crucibus vivere desierunt — Nobilitas ini-
bi, et circumquaq; in bonis hereditariis et Posse-
ssionibus existens cum consortibus suis,
et Prolibus vix aliqua per fugam extra limi-
tes, aut in latibulis degens impiissimorū
Predonū manus cū vitā salva evasit —
Reliqui in trucidationibus, jugulationibus,
confossionibus, aliisq; exquisitissimis thor-
mentis ab iisdem sceleratissimis homini-
bus adinventis et illatis, mortem oppetie-
runt — Sicq; excarnificatis personis spi-
ritualibus utriusq; Ritûs Catholici, atq;
ac Catholicis varii Status, et Judeis in
opido Human, atq; ejus viciniis, non parcen-
do etiam Infantibus (: quos precipites in pu-
teos dando strangularunt :) ad continuanda
exeranda sua facinora in reliquas partes
Ukrainae dispersi; ubiq; Incolas Rusticos
habentes suos fautores ac socios (: Quinimo
plurimis in locis, etiam non intervenientibus

hisce

hisce Predonibus, Ipsimet Rustici Incolae et sub-
diti, vel induendo sceleratissimos hosce Latro-
nes, vel se solistales Latrones effecti, suos He-
redes, Possessores, Gubernatores, Economos caeteros
Dispositores, et quosvis nobiles suos Possessiun-
culas habentes similibus tormentis cruciebant,
et necabant :) sevis et atrocibus cedibus sum-
ptione, et devastatione bonorū Populū Catho-
licū persequentes; nemini parcentes, preter-
quam quibusdam é sexu Femineo nobili-
bus personis decoratis, et presertim virginib.
quas timore mortis adactas suo Ritu (: vulgo
na Blahoczestywe :) rebaptizari fecerunt; virgines
plurimas suis conrebulonibus desponsarunt, de-
spondasq; reliquerunt; aliaq; quā plurima ubivis
locorū horrifica, et effera, atq; effatu fere impos-
sibilia Crimina patrantes — Caeterū Tyrannici-
diorū ejusmodi, fuere varii modi, iiq; exquisitissi-
mi, preter enim eorū ordinarium (: vulgo spisanym
confessionis, Judeas aliasq; Femineas etiā Lati-
nas nobiles pregnantes per excissione fetū
et uteribus eorundem, ac imissione fatorū in
imo viscerū ad eandem corodenda crudeliter
et atrocissime necarant; Demum aliquas
detractione cutis à cervicibus per Jumitos

capit

capitu usq ad oculos additis confossionibus vi-
ta privabant, illos deceptione Craniori, alios
jugulatione, cribratione sclopetoru variorumq
instrumentoru bellicoru alios, precisione Guttu-
ris suspendio Denig; et quidem plerumq
in oprobriu Religionis Catholicæ, ac status spi-
ritualis; hominibus intermiscendo bestias, simile
quid factu ad opidu Lysianka, Religiosu ete-
nim cumq Sacerdote ordinis Minoru S. Franci-
sci Conventualiu, et Judæu, mediumq inter eos
canem suspendendo, conditione Sacerdotu, homi-
nu Catholicoru, et Judæoru eandem esse cum ca-
nina impiissime blaterantes ——
Porro quod hunc locu attinet, Nobiles plerumq spar-
sa jam, et audita ex aliquibus partibus horu
Latrociniorum et grassationu fama, consulendo
incolumitati et indemnitati vitæ, relictis bo-
nis et Possessionibus cum suis familiis,
extra Limites Regni, et intra Limites
Moschoviæ, huic loco contiguos dispersi
fugam arripuere — Nostri quoq Religiosi
videntes certissimu periculu vitæ imminens
neque ei esse permanendi in loco ad tuendam
et conservandam fidem opportuna et necessa-
ria; cum hi sceleratissimi nebulones,

et

7

et si aliquomodo persequend. fidei gra-
tia, magis tamen intuendo vitæ Catholico-
ru, et direptioni bonoru eorundem rabie fe-
rinâ sæviebant; inito inter se consilio,
cum undequaque ad districtus et Palatinatus
nostri Regni ab iniquissimis hisce Predoni-
bus preclusam haberent viam, intra confinia
similiter Moschoviæ sese transferre statuerunt.
Quapropter Residentiam suam et Ecclesiam re-
linquentes ac in Providentiam Divinam eas-
dem resignantes die 14 Junii Divo Basi-
lio sacra Anno supra memorato 1768 iter ar-
ripuerunt, et quidem instincte desuper accepto
incolumitate vitæ ad aliquod adhuc tempus
Creatori suo beneplacitu conservaturi — Enim
vero die immediate sequenti hi sturdissimi
nebulones opidu hocce aggressi invaserunt,
locu figentes in Arce, in qua et Residen-
tia pro nostris designata erat — Occupavit
hoc opidu primus Duconefandus vulgo Ho-
dezyn nuncupatus; eo quod materias Lan-
cea similibus Duconibus suere industi
sueverat; nudu pubertatis annos aggressus, jam
æqualibus Duconibus juvenibus quinquaginta
ditionibus, ast vitæ et moru scelestissimoru

Qui

Qui praeprimis Ecclesiam accesserunt; et cum non possent tam cito per Januas (: eo quod fuerint bene obseratae :) ingredi, effractis cratibus per fenestras subintrarunt, spoliaruntque omnibus ornamentis, uti Calicibus, Pixide, votis, Casulis, albis et aliis quaecunque reperierant; Cruces confractas, Imagines perfossas et laceratas, Statuam Divi Stanislai Episcopi et Martiris hujus Ecclesiae Patroni Titularis ex ligno affabre elaboratam in aquam penes molendinum proiicientes, quam postmodum Rustici Sceleratissimi ex aqua extrahendo, cum multis subsannationibus ad molendinum statuerunt; asserentes cum blasphemia quod Divus ille Polonicus mensuram molendinariam sit recepturus — Ecclesiam ipsam parato jam stramine igni tradendam statuerant; ad persvasionem tamen aliquorum de vulgo timoratioris conscientiae, praesertim Anastasii Stankiewicz Poloni Catholici lignifabri et hujus Ecclesiae artificis (: quem sub interminatione mortis ad abjurandam fidem Catholicam, et suscipiendum Schisma adegerunt :) Juramento et scripto dato apromissione ab ipso facta (: videlicet quod hanc Ecclesiam utpote more Catholico aedificatam in ipsorum Schismaticam curabit iam formandam à proposito pessimo destiterunt —

mo destiterunt — Cum Augustissimo autem corporis Christi Sacramento, per oblivionem à nostris ob timorem horrendam, cumque repentinum incursum in Ecclesia delicto, quid nam factum fuerit, nemini hominibus (: praeterquam fortè ipsorum fautoribus :) notum est; Deus ipse in tanto sacramento existens peroptime novit — Tandem Residentiam nostram, Granaria Cellaria Braxatorium Stabulum et reliquas officinas agressi, ex Residentia ea, quae ad honestam mensam et vestitum necessaria, extraxerunt; Cellarium vino, melle, mulso, Granaria granis, leguminibus, Butyro, lardo ceterisque in talibus officinis reperibilibus Stabulum Carnibus, loris etc — Braxatorium Cacabis et aliis instrumentis (: quibus officinae in omnibus bene erant provisae :) spoliarunt; Rerum aliquas ipsi accipientes, reliquas nequissimi Incolae Rustici etiam subditi nostri, quos forte ipsi conduxerant, et apud se hospitio recipiebant :) inter se dividentes. Postremo ipsum Palatium, seu Residentiam per Illustrissimum Fundatoris in quibus sedem fixerant omnibus ornamentis spoliantes devastarunt. Nobilibus etiam duobus, quos solos è Catholicis in Oppido repererant (: Hi enim ut pote nihil habentes, et Nihil possidentes praeter propriam vitam,

priam vitam, han

hunc ob suam pauperiem speraverant posse securam
indemnem; alios ab iis non habentes quod
rapuerunt; quandoscelere vitam diripuerunt.
Illis itaque [illegible] patriam, etiam in [illegible]
[illegible] pessimus in [illegible] [illegible] [illegible]
cum tamen totaliter hoc [illegible] ab incursione
et in conventibus hanc [illegible] [illegible]
mansit immune; sed aliquot enim temporis
intervallis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], et [illegible]
[illegible] [illegible] [illegible] [illegible], et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] — [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in futuris temporibus hic libelli [illegible]
[illegible] [illegible]; [illegible] [illegible] [illegible]
in futuram [illegible] sub [illegible] [illegible]
[illegible] Deus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], abiit tamen [illegible]
[illegible] [illegible] [illegible] —
[illegible] in nostris hisce [illegible] temporibus
[illegible] [illegible] fuerunt [illegible]:
[illegible] P. F. Ludovicus a S. P. Felice Praesidens,
Pater

P. F. [illegible] a S. [illegible] [illegible], P.
[illegible] a S. [illegible], et P. F. [illegible] a
[illegible] — Hi omnes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
in sua Patria, non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]; nam [illegible]
locum ubi pedem figerent; de villa ad villa per
[illegible] [illegible] [illegible] [illegible] [illegible],
et [illegible] [illegible] [illegible] vitam [illegible]
[illegible], [illegible] [illegible] [illegible] tribulationis,
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] domicilium [illegible] figentes —
[illegible] et ibi non [illegible] [illegible] [illegible]
[illegible], inter [illegible], foris [illegible]; [illegible] [illegible]
[illegible], quem subiit timorationis [illegible].
alius enim etiam et [illegible] in [illegible]
[illegible] [illegible], [illegible] Religiosorum [illegible]
[illegible], inhiabant; et villae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quo potuerunt; a limitibus [illegible] [illegible]
[illegible] ob timorem [illegible] [illegible] [illegible]
[illegible] — [illegible] autem [illegible] [illegible]
[illegible], unum est, quod [illegible] [illegible],
scilicet quod e [illegible] [illegible] quatuor
[illegible], [illegible] [illegible] [illegible] [illegible] Pater [illegible]
[illegible] [illegible] [illegible] a S. Jacobo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

in (partivitate et consiliis [illegible] assistens,
ut [illegible] conducto ibidem Kijovie die 15°
Xbris 176[illegible] vivere desiit. Pater item Ray-
mundus à S. Adriano tempore hanc [illegible]
migrationi anxius fuerat, per casum de cur-
rü in [illegible] [illegible] fracto pede, cometis et
[illegible] visceribus, [illegible] deficientibus vi-
ribus Kijoviæ ibidem die 2da Martii Año 1769
ultimum diem clausit. Pater vero Stephan-
nus à S. Joanne Baptista, licèt post [illegible]
[illegible] nebulonem [illegible] [illegible]
[illegible] Fratribus Kijovia extra muros [illegible]
cum Patre [illegible] die 4ta Martii 1769
in Patriam et sua Residentia rediit, ex con-
tracto tamen ibidem simili modo cum Pater
Procopius à S. Jacobo morbo, lecto usq
ad diem 5tam Februarii Año 1770 [illegible],
et patienter tolerato hic [illegible] ea-
dem die 5ta Februarii in Dño obiit.
[illegible] quod hic [illegible], plures
[illegible] nominatos [illegible]
[illegible], et ulterius [illegible] [illegible]
nis [illegible] Deo, quidam è [illegible]
[illegible] bona hereditaria hic in parti-
bus possidentes, [illegible] [illegible]
fidei Patriotarum [illegible] [illegible]

tem

[illegible], [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] à Russis [illegible] [illegible]
[illegible] in Polonia cum [illegible] Repu-
blica [illegible] ut parte [illegible] Regni
[illegible] Augusti [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quidem à principio
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Russis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in suo [illegible] [illegible]
[illegible] et [illegible], [illegible]
[illegible] [illegible], [illegible] eos [illegible]
bellandos simul [illegible] [illegible] Polonos
[illegible] [illegible] [illegible] — [illegible] hac [illegible]
[illegible], [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible]
[illegible], [illegible], [illegible], [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

pro[illegible]

meschior [illegible] temporalis Deus, nam
[illegible] nos [illegible] Sed et,
[illegible] et alter [illegible]
[illegible] que a [illegible] ab [illegible]
Villanum [illegible] D[illegible] [illegible]
[illegible] Exercitus [illegible]
qui ex [illegible] Poloniae [illegible]
[illegible] cum suo Exercitu [illegible]
[illegible] parumper [illegible]
[illegible] Buchar[illegible] [illegible]
[illegible] ut [illegible]
[illegible] a [illegible]
[illegible] [illegible]
mo Marschalco Exercitus [illegible]
[illegible] [illegible]
[illegible] ad [illegible]
[illegible] in [illegible]
[illegible] Villas [illegible]
[illegible] cum suo Exercitu [illegible]
[illegible] qui [illegible] Buchar[illegible]
[illegible] Villanum, [illegible]
[illegible] [illegible]
Eco

[illegible] fuit, et quos ab [illegible]
[illegible] Tatarorum, et ad alias [illegible]
[illegible] conducebat, ut [illegible]
[illegible] aliis [illegible]
[illegible] [illegible]
[illegible] sub [illegible] et in [illegible]
[illegible] Deo [illegible]
[illegible] [illegible]
[illegible] compos[illegible]



[illegible]

III

